جزء عمّ

Juz' Amma



The thirtieth chapter of al–Qur'an

With a translation of its meanings

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SURAH AL-FATIHAH سورة الفاتحة

Makkiyyan. - Comprised of seven (7) *ayahs*.

Meaning	*Ayah*
I start with the name of *Allah* , Who is *ar-Rahman* and *ar-Rahim*.	بسم الله الرحمن الرحيم(1)
2. Praise be to *Allah* , the Lord of the Worlds,	الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ(2)
Who is *ar-Rahman* and *ar-Rahim*,	الرَّحْمَنِ الرَّحِيمِ(3)
The Owner of the Day of Judgment.	مَالِكِ يَوْمِ الدِّينِ(4)
We worship You and seek Your aid.	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ(5)
Keep us guided on the Straight Path,	اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ(6)
The path of those on whom You have bestowed the Correct Religion; The path of those whose share is not punishment, and the path of those who are not astray.	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلا الضَّآلِّينَ(7)

SURAH AN-NABA' سورة النبإ

Makkiyyan by consensus. Comprised of forty (40) *ayahs*.

Meaning	*Ayah*

بسم الله الرحمن الرحيم	
Concerning what matter are the*mushriks* inquisitive and arguing?	عَمَّ يَتَسَاءَلُونَ (1)
Regarding the Great News of*Muhammad*,	عَنِ النَّبَإِ الْعَظِيمِ (2)
And the Day of Judgment, upon which they cannot agree.	الَّذِى هُمْ فِيهِ مُخْتَلِفُونَ (3)
Verily, the blasphemers shall soon know!	كَلا سَيَعْلَمُونَ (4)
Again, verily, the blasphemers shall soon know!	ثُمَّ كَلا سَيَعْلَمُونَ (5)
Have We [*Allah*] not made the earth as a cradled carpet,	أَلَمْ نَجْعَلِ الأَرْضَ مِهَادًا (6)
And the mountains as stakes?	وَالْجِبَالَ أَوْتَادًا (7)
And have We [*Allah*] not created you well-diversified,	وَخَلَقْنَاكُمْ أَزْوَاجًا (8)
And made your sleep for silence and rest,	وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا (9)
And made the night silent and as a covering,	وَجَعَلْنَا اللَّيْلَ لِبَاسًا (10)
And made the day useable as a means of your livelihood?	وَجَعَلْنَا النَّهَارَ مَعَاشًا (11)

. And have We [*Allah*] not built over you seven firm skies,	وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا (12)
And have We [*Allah*] not created the shining sun?	وَجَعَلْنَا سِرَاجًا وَهَّاجًا (13)
4. And do We [*Allah*] not send down from the clouds abundant water,	وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا (14)
15. That We [*Allah*] may produce therewith grains and plants,	لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا (15)
And orchards of dense growth?	وَجَنَّاتٍ أَلْفَافًا (16)
Verily, the Day of Judgment, when truth will be sorted out from vileness, is appointed as the end of the world.	إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا (17)
The Day that the Horn shall be sounded, heralding the Resurrection and Assembly; and you will come forth in crowds.	يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا (18)
And the sky shall be cracked and shall bear crevices,	وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا (19)
And the mountains shall be removed from their places and shall completely vanish.	وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا (20)
Surely Hell shall ambush the blasphemer and imprison him,	إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا (21)

It is the dwelling place for those who transgress in their Religion by blaspheming,	لِلطَّاغِينَ مَآبًا (22)
They will dwell therein perpetually, age after age.	لابِثِينَ فِيهَا أَحْقَابًا (23)
Therein they shall not taste anything cool, nor any drink	لا يَذُوقُونَ فِيهَا بَرْدًا وَلا شَرَابًا (24)
Except boiling water that burns and dense puss;	إِلا حَمِيمًا وَغَسَّاقًا (25)
A severe torture fitting their ill deeds.	جَزَاءً وِفَاقًا (26)
For that they disbelieved in the Day of Judgment and did not fear any account for their deeds,	إِنَّهُمْ كَانُوا لا يَرْجُونَ حِسَابًا (27)
And they treated Our *Qur'an* as false.	وَكَذَّبُوا بِآيَاتِنَا كِذَّابًا (28)
29. We [*Allah*] preserved all things, punishable and rewardable, in the Guarded Tablet.	وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا (29)
So taste, O blasphemers, the results of your deeds; for We [*Allah*] will not grant you increase in anything, except punishment.	فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلا عَذَابًا (30)
Verily the righteous shall win Paradise;	إِنَّ لِلْمُتَّقِينَ مَفَازًا (31)
Orchards enclosed with various fruit trees,	حَدَائِقَ وَأَعْنَابًا (32)

And maidens of the same age,	وَكَوَاعِبَ أَتْرَابًا (33)
And a cup full to the brim with pure drink.	وَكَأْسًا دِهَاقًا (34)
No ill words shall they hear therein, nor untruth;	لا يَسْمَعُونَ فِيهَا لَغْوًا وَلا كِذَّابًا (35)
Recompense from their Lord, a gift of ample luxuries,	جَزَاءً مِنْ رَبِّكَ عَطَاءً حِسَابًا (36)
From the Owner of the Heavens and the Earth and everything between, He is *ar-Rahman*;*hence*, none is entitled to object.	رَبِّ السَّمَوَاتِ وَالأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لا يَمْلِكُونَ مِنْهُ خِطَابًا (37)
There on the Day of Judgment,*Jibril* and the angels will stand in ranks. None shall speak except the one who is permitted by *ar-Rahman*, and he will say what is right.	يَوْمَ يَقُومُ الرُّوحُ وَالْمَلائِكَةُ صَفًّا لا يَتَكَلَّمُونَ إِلا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا (38)
That is the Day which is sure to come. Therefore, whosoever wills safety, let him take a straight path to be acceptable to his Lord!	ذَلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَى رَبِّهِ مَآبًا (39)

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَالَيْتَنِي كُنْتُ تُرَابًا (40)	. Verily, We [*Allah*] have warned you of a near punishment; the Day when one will see the deeds which his hands have sent forth, and the blasphemer will say, "Woe unto me! Would that I was dust."

SURAH AN-NAZI^AT **سورة النازعات**

Makkiyyan by consensus. Comprised of forty-six (46) *ayahs*.

Ayah	Meaning
بسم الله الرحمن الرحيم	
وَالنَّازِعَاتِ غَرْقًا (1)	. I [*Allah*] adjure by the angels who wrench out the souls of the blasphemers;
والناشطات نشطًا (2)	. I [*Allah*] adjure by the angels who gently slip out the souls of the believers;
وَالسَّابِحَاتِ سَبْحًا (3)	. I [*Allah*] adjure by the angels who glide back and forth on errands, managing the horizons by the orders of *Allah* ;
فَالسَّابِقَاتِ سَبْقًا (4)	[*Allah*] adjure by the angels who race forward to Paradise with the souls of the believers;

. I [*Allah*] adjure by the angels who manage carrying out the commands of their Lord.	فَالْمُدَبِّرَاتِ أَمْرًا (5)
The day the first sounding of the Horn shall quake the mountains and Earth;	يَوْمَ تَرْجُفُ الرَّاجِفَةُ (6)
Followed by the second sounding of the Horn.	تَتْبَعُهَا الرَّادِفَةُ (7)
The hearts of the blasphemers shall be dreadfully agitated;	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ (8)
Cast down in humiliation shall be the eyes of those blasphemers.	أَبْصَارُهَا خَاشِعَةٌ (9)
Mockingly they say, denouncing the Resurrection: "Shall we indeed return to life in the graves?"	يَقُولُونَ أَئِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ (10)
11. "What! When we shall have become rotten, decayed bones?"	أَئِذَا كُنَّا عِظَامًا نَخِرَةً (11)
They mockingly say: "Our return to life would, in that case, be a losing one!"	قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ (12)
But verily, it will be but a single sounding of the Horn,	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ (13)
When they will be brought out to the surface of the earth.	فَإِذَا هُمْ بِالسَّاهِرَةِ (14)
[O *Muhammad*] has the story of *Musa* reached you?	هَلْ أَتَاكَ حَدِيثُ مُوسَى (15)

Behold, his Lord did call to him in the purely blessed Valley of*Tuw a*:	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى (16)
[O *Musa*] go you to Pharaoh, for he has indeed transgressed by committing blasphemy,	اذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى (17)
And say to him, "Won't you accept my call to *Islam* and purify you from sin?"	فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى (18)
And that I guide you to worship your Lord so that you may fear Him?"	وَأَهْدِيَكَ إِلَى رَبِّكَ فَتَخْشَى (19)
Then *Musa* showed Pharaoh the great miracles	فَأَرَاهُ الْآيَةَ الْكُبْرَى (20)
21. But Pharaoh belied *Musa* and disobeyed *Allah* ;	فَكَذَّبَ وَعَصَى (21)
Further, he turned his back on the correct belief, and strived hard in corruption, and against*Musa*.	ثُمَّ أَدْبَرَ يَسْعَى (22)
Then he gathered his sorcerers and soldiers and made a loud proclamation,	فَحَشَرَ فَنَادَى (23)
Saying, "I am your Lord, most high."	فَقَالَ أَنَا رَبُّكُمُ الأَعْلَى (24)
. But *Allah* did punish him for his first statement and his last one; and *Allah* made an example of him.	فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالأُولَى (25)

26. Verily in this is a lesson for whosoever fears *Allah* .	إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَخْشَى (26)
7. What! Are you the more difficult to create, or the sky above? *Allah* has constructed it,	ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا (27)
He raised the sky high over earth and every one of the seven skies over the other--perfectly constructed, smooth, and without defect.	رَفَعَ سَمْكَهَا فَسَوَّاهَا (28)
Its night He endows with darkness, and its *Duha* (morning sun) He brings out with light.	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا (29)
And the earth has He created before the sky, and made it suitable for habitation;	وَالأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا (30)
He drew out from it its water and its pasture;	أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا (31)
And the mountains He has firmly fixed;	وَالْجِبَالَ أَرْسَاهَا (32)
A provision for you and your livestock.	مَتَاعًا لَكُمْ وَلأَنْعَامِكُمْ (33)
Therefore, when the great event of the Day of Judgment comes,	فَإِذَا جَاءَتِ الطَّآمَّةُ الْكُبْرَى (34)
The Day when man shall remember all his deeds that he had forgotten,	يَوْمَ يَتَذَكَّرُ الإِنْسَانُ مَا سَعَى (35)

And Hellfire shall be placed in full view for the one who sees,	وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَرَى (36)
Then, for the one who had transgressed by disobedience and blasphemy,	فَأَمَّا مَنْ طَغَى (37)
And had indulged in the desires of this life, and ignored preparations for the Hereafter,	وَءَاثَرَ الْحَيَاةَ الدُّنْيَا (38)
The dwelling place will be Hellfire.	فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى (39)
For the one who had attended to the fear of standing before his Lord, and had restrained himself from sins and prohibitions,	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَى (40)
The abode will be Paradise.	فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى (41)
Mockingly, the blasphemers of*Makkah*, ask you: "O*Muhammad* When will be the appointed time of the Day of Judgment?"	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا (42)
For what do they ask you, when you have not been granted such knowledge?	فِيمَ أَنْتَ مِنْ ذِكْرَاهَا (43)
Allah alone knows the appointed time of the Day of Judgment.	إِلَى رَبِّكَ مُنْتَهَاهَا (44)

You are but a Warner for those who fear it, and henceforth, abstain from blasphemy and transgression.	إِنَّمَا أَنْتَ مُنْذِرُ مَنْ يَخْشَاهَا (45)
The day they see it, it will be as if they lived in this world for the duration of a single evening's dusk, or a single morning's light of the sun!	كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلا عَشِيَّةً أَوْ ضُحَاهَا (46)

***SURAH ^ABASA* سورة عبس**

Makkiyyan by consensus. Comprised of forty-two (42) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
The Prophet frowned and turned his face away,	عَبَسَ وَتَوَلَّى (1)
When the blind man came to him.	أَنْ جَاءَهُ الأَعْمَى (2)
But O *Muhammad*, how could you know he might, by your words, purify himself!	وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّى (3)
Or that he might receive admonition from your preaching, and the reminder might benefit him!	أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَى (4)

As for the one who does without the belief and *Qur'an*because of one's wealth,	أَمَّا مَنِ اسْتَغْنَى (5)
To him do you attend!	فَأَنْتَ لَهُ تَصَدَّى (6)
Although it is no blame on you if the blasphemer does not purify himself with *Islam*.	وَمَا عَلَيْكَ أَلا يَزَّكَّى (7)
But as to the one who hastened to you seeking goodness and knowledge,	وَأَمَّا مَنْ جَاءَكَ يَسْعَى (8)
9. And was fearful of *Allah* ,	وَهُوَ يَخْشَى (9)
Of him you were pre-occupied!	فَأَنْتَ عَنْهُ تَلَهَّى (10)
After this time do not do the same, for the *Qur'an* contains preaching and is enlightening to the creations.	كَلاَّ إِنَّهَا تَذْكِرَةٌ (11)
Therefore, whoever wills does memorize the *Qur'an* and learn from its lessons.	فَمَنْ شَاءَ ذَكَرَهُ (12)
Enlightenments contained in books held in great honor,	فِي صُحُفٍ مُكَرَّمَةٍ (13)
Dignified and kept pure and holy,	مَرْفُوعَةٍ مُطَهَّرَةٍ (14)
Written by the hands of the copying angels,	بِأَيْدِي سَفَرَةٍ (15)
Honorable, pious, just, and obedient to *Allah* .	كِرَامٍ بَرَرَةٍ (16)

Woe to the blasphemer! How severe is his blasphemy!!	قُتِلَ الإِنْسَانُ مَا أَكْفَرَهُ (17)
From what material has *Allah* created him that made him act arrogantly?	مِنْ أَيِّ شَيْءٍ خَلَقَهُ (18)
From a sperm-drop *Allah* has created him and then molded him in due stages;	مِنْ نُطْفَةٍ خَلَقَهُ فَقَدَّرَهُ (19)
20. Then *Allah* made the path of his delivery smooth for him;	ثُمَّ السَّبِيلَ يَسَّرَهُ (20)
Then *Allah* causes him to die and be buried;	ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ (21)
22. Then, when *Allah* wills, He will quicken him again.	ثُمَّ إِذَا شَاءَ أَنْشَرَهُ (22)
23. By no means has the blasphemer fulfilled the orders of *Allah* .	كَلا لَمَّا يَقْضِ مَا أَمَرَهُ (23)
Then, let man take lessons by looking at how *Allah* provided his food.	فَلْيَنْظُرِ الإِنْسَانُ إِلَى طَعَامِهِ (24)
For that *Allah* pours water abundantly from the clouds,	أَنَّا صَبَبْنَا الْمَاءَ صَبًّا (25)
And *Allah* makes the plants split the earth as they emerge,	ثُمَّ شَقَقْنَا الأَرْضَ شَقًّا (26)
And produces therein staple grains,	فَأَنْبَتْنَا فِيهَا حَبًّا (27)

And grapes and dates,	وَعِنَبًا وَقَضْبًا (28)
And olive and date trees,	وَزَيْتُونًا وَنَخْلا (29)
And enclosed gardens, dense with trees,	وَحَدآئِقَ غُلْبًا (30)
And a diversity of fruits and forages,	وَفَاكِهَةً وَأَبًّا (31)
A provision for you and your livestock.	مَتَاعًا لَكُمْ وَ لأَنْعَامِكُمْ (32)
But when the second sounding of the Horn comes, heralding the Day of Judgment,	فَإِذَا جَاءَتِ الصَّآخَّةُ (33)
On that Day man shall flee from his own brother,	يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ (34)
And from his mother and his father,	وَأُمِّهِ وَأَبِيهِ (35)
And from his wife and his children:	وَصَاحِبَتِهِ وَبَنِيهِ (36)
Each one of them shall be occupied by his own concerns over the concerns of others.	لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ (37)
The faces of the believers on that Day shall be beaming,	وُجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ (38)
Laughing and rejoicing.	ضَاحِكَةٌ مُسْتَبْشِرَةٌ (39)
And the faces of the blasphemers, on that Day, will be dust-stained with sadness,	وَوُجُوهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ (40)

Covered with darkness.	تَرْهَقُهَا قَتَرَةٌ (41)
Such will be the blasphemers, the doers of iniquity.	أُولَئِكَ هُمُ الْكَفَرَةُ الْفَجَرَةُ (42)

SURAH AT-TAKWIR سورة التكوير

Makkiyyan by consensus. Comprised of twenty-nine (29) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
When the sun loses its spacious light and darkens out;	إِذَا الشَّمْسُ كُوِّرَتْ (1)
When the stars scatter and fall, losing their glitter;	وَإِذَا النُّجُومُ انْكَدَرَتْ (2)
When the mountains are wrenched out and leveled;	وَإِذَا الْجِبَالُ سُيِّرَتْ (3)
When the she-camels, ten months pregnant, are left untended;	وَإِذَا الْعِشَارُ عُطِّلَتْ (4)
When the beasts are herded together for requital;	وَإِذَا الْوُحُوشُ حُشِرَتْ (5)
When the oceans completely dry out;	وَإِذَا الْبِحَارُ سُجِّرَتْ (6)
When the souls are paired together, each with its alike;	وَإِذَا النُّفُوسُ زُوِّجَتْ (7)

When the female infant who was buried alive, is asked,	وَإِذَا الْمَوْءُودَةُ سُئِلَتْ (8)
For what sin was she murdered;	بِأَيِّ ذَنْبٍ قُتِلَتْ (9)
When the journals recording deeds of men, good or bad, are spread open;	وَإِذَا الصُّحُفُ نُشِرَتْ (10)
When the sky is vigorously scraped;	وَإِذَا السَّمَاءُ كُشِطَتْ (11)
When the fire of Hell is fueled to a blazing fervid heat;	وَإِذَا الْجَحِيمُ سُعِّرَتْ (12)
When Paradise is brought nearer;	وَإِذَا الْجَنَّةُ أُزْلِفَتْ (13)
Then, shall each soul know what it has brought forward in its journal.	عَلِمَتْ نَفْسٌ مَا أَحْضَرَتْ (14)
Verily, I swear by the receding stars,	فَلا أُقْسِمُ بِالْخُنَّسِ (15)
The planets that set and hide,	الْجَوَارِ الْكُنَّسِ (16)
And the night as it falls and disappears,	وَاللَّيْلِ إِذَا عَسْعَسَ (17)
And the dawn as it breathes out its light;	وَالصُّبْحِ إِذَا تَنَفَّسَ (18)
9. Verily, this *Qur'an* is the Word of *Allah* brought down by Archangel *Jibril*, a most honorable messenger,	إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ (19)

0. Supported with extreme power to carry out what *Allah* ordered him without any weakness or powerlessness,	ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ (20)
Obeyed by the angels of the sky and entrusted with the Revelation.	مُطَاعٍ ثَمَّ أَمِينٍ (21)
And, O people of *Makkah*, contrary to your claim,*Muḥammad* is not insane.	وَمَا صَاحِبُكُمْ بِمَجْنُونٍ (22)
And surely *Muḥammad* saw*Jibrīl* in the clear eastern horizon.	وَلَقَدْ رَآهُ بِالأُفُقِ الْمُبِينِ (23)
And surely *Muḥammad* does not withhold any of the Revelation.	وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ (24)
The *Qur'ān*, contrary to your claim, is not the word of an accursed Satan.	وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ (25)
26. So, where else would you go, but the Book of *Allah ?*	فَأَيْنَ تَذْهَبُونَ (26)
Verily, this *Qur'ān* is a preaching to all the creations;	إِنْ هُوَ إِلاَّ ذِكْرٌ لِلْعَالَمِينَ (27)
With benefit to whoever among you wills to go the straight path of becoming Muslim;	لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ (28)
. But you shall not have a will except as *Allah* , the Owner of the Worlds, wills.	وَمَا تَشَاءُونَ إِلاَّ أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ(29)

SURAH AL-INFITAR **سورة الانفطار**

Makkiyyan by consensus. Comprised of nineteen (19) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
When the sky is cleft asunder;	إِذَا السَّمَاءُ انْفَطَرَتْ (1)
2. When the stars fall off their positions;	وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ (2)
When the oceans are flooded;	وَإِذَا الْبِحَارُ فُجِّرَتْ (3)
When the graves are turned inside out and upside down;	وَإِذَا الْقُبُورُ بُعْثِرَتْ (4)
5. Then shall every soul learn what obedience it has sent forward and what right of *Allah* it has kept back.	عَلِمَتْ نَفْسٌ مَا قَدَّمَتْ وَأَخَّرَتْ (5)
O blasphemer man! What has seduced and cheated you to turn away from your generous Lord?	يَاأَيُّهَا الإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ (6)
The One Who created you--fashioned you proportionately and harmoniously;	الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ (7)
Your Lord has created you in the form conforming to His Eternal Will.	فِي أَيِّ صُورَةٍ مَا شَاءَ رَكَّبَكَ (8)

No! But you indeed deny the Day of Judgment!	كَلا بَلْ تُكَذِّبُونَ بِالدِّينِ (9)
Appointed over you are angels who document your doings and sayings,	وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ (10)
Generously honorable angels that write down your deeds.	كِرَامًا كَاتِبِينَ (11)
They know all your doings, evil or good.	يَعْلَمُونَ مَا تَفْعَلُونَ (12)
As for the meritorious they are in a bliss.	إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ (13)
And the doers of iniquities (blasphemers) shall be in the fire of Hell,	وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ (14)
Which they will enter and suffer on the Day of Judgment,	يَصْلَوْنَهَا يَوْمَ الدِّينِ (15)
And from there they will not be able to leave.	وَمَا هُمْ عَنْهَا بِغَائِبِينَ (16)
O what will explain to you the extent of the Day of Judgment?	وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ (17)
Again, what will explain to you the extent of the Day of Judgment?	ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ (18)
. The Day when no soul shall be able to do aught for another. For the entire matter, that day, will be with *Allah* .	يَوْمَ لا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالأَمْرُ يَوْمَئِذٍ لِلَّهِ (19)

SURAH AL-MUTAFFIFIN **سورة المطففين**

Makkiyyan by consensus. Comprised of thirty-six (36) *ayahs.*

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Woe to those stinting when weighing or measuring out goods.	وَيْلٌ لِلْمُطَفِّفِينَ (1)
Those who, when they receive by measure from people, are keen to receive full measure,	الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ (2)
But when they give by measure or weight to people, give less than what is due.	وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ (3)
Do they not think they will be resurrected,	أَلا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ (4)
On a day of great importance?	لِيَوْمٍ عَظِيمٍ (5)
The Day of Judgment when all mankind shall rise to be judged by the Lord of the Worlds?	يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ (6)
Nay, surely the book of the blasphemers is incarcerated in*Sijjin*.	كَلا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ (7)
And what makes you know what *Sijjin* is?	وَمَا أَدْرَاكَ مَا سِجِّينٌ (8)

The book of the blasphemers is fully inscribed.	كِتَابٌ مَرْقُومٌ (9)
Severe punishment that Day to those who deny,	وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ (10)
Those who deny the Day of Judgment.	الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ (11)
And none deny it except every transgressor beyond bounds, the blasphemer!	وَمَا يُكَذِّبُ بِهِ إِلا كُلُّ مُعْتَدٍ أَثِيمٍ (12)
When our *ayahs* are recited to him, he says, "Tales of the Ancients!"	إِذَا تُتْلَى عَلَيْهِ ءَايَاتُنَا قَالَ أَسَاطِيرُ الأَوَّلِينَ (13)
Nay, but their hearts are rusted with the sins they do!	كَلا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ (14)
Verily, that Day, they shall be veiled from seeing their Lord.	كَلا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ (15)
Thereafter, they [the blasphemers] will enter the Fire of Hell.	ثُمَّ إِنَّهُمْ لَصَالُو الْجَحِيمِ (16)
Further, the angels will tell the blasphemers, "This is the torture you denied!"	ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ (17)
Nay, verily the Book of the meritorious is in ^*Illiyyin*(Paradise).	كَلا إِنَّ كِتَابَ الأَبْرَارِ لَفِي عِلِّيِّينَ (18)
And what makes you know what ^*Illiyyin* is?	وَمَا أَدْرَاكَ مَا عِلِّيُّونَ (19)

The Book of the Meritorious is fully inscribed,	كِتَابٌ مَرْقُومٌ (20)
To which bear witness the elite angels from every sky.	يَشْهَدُهُ الْمُقَرَّبُونَ (21)
Truly the meritorious will be in a bliss,	إِنَّ الأَبْرَارَ لَفِي نَعِيمٍ (22)
3. On raised couches looking at what *Allah* bestowed upon them.	عَلَى الأَرَائِكِ يَنْظُرُونَ (23)
You will recognize in their faces the glistening of bliss,	تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ (24)
5. From the purest sealed non-intoxicating wine they shall drink,	يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ (25)
Sealed with musk, and for this let the aspirants aspire,	خِتَامُهُ مِسْكٌ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ (26)
Mixed with it a drink from*Tasnim*:	وَمِزَاجُهُ مِنْ تَسْنِيمٍ (27)
A spring in Paradise, from which shall drink the best and the meritorious.	عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ (28)
Those who blasphemed used to laugh at those who believed,	إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ (29)
And whenever they passed them by, they winked at one another in mockery;	وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ (30)
And when they returned to their families, they returned in a jest;	وَإِذَا انْقَلَبُوا إِلَى أَهْلِهِمُ انْقَلَبُوا فَكِهِينَ (31)

32. And whenever they saw the believers, they would say, “These are the people truly astray!”	وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلاءِ لَضَالُّونَ (32)
But, they had not been sent as record keepers of the believers’ deeds!	وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ (33)
Indeed, on this Day the believers will reciprocate and laugh at the blasphemers,	فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ (34)
They will be raised on couches in Paradise watching the blasphemers in castigation.	عَلَى الأَرَائِكِ يَنْظُرُونَ (35)
By rewarding the believers on this Day of Judgment, will have not the blasphemers been paid back for their mockery of the believers?	هَلْ ثُوِّبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ(36)

SURAH AL-INSHIQAQ **سورة الإنشقاق**

Makkiyyan by consensus. Comprised of twenty-five (25) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
When the sky is cleft asunder from the clouds,	إِذَا السَّمَاءُ انْشَقَّتْ (1)

And hearkens and submits to the command of its Lord; and it is capable of it.	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ (2)
And when the Earth is flattened out for the assembly,	وَإِذَا الأَرْضُ مُدَّتْ (3)
And brings out and gives up the dead in it,	وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ (4)
And hearkens and submits to the command of its Lord, and it is capable of it.	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ (5)
O son of *Adam*! You shall travail and toil toward meeting the judgment of your Lord, and the result of your deeds you shall face.	يَاأَيُّهَا الإِنْسَانُ إِنَّكَ كَادِحٌ إِلَى رَبِّكَ كَدْحًا فَمُلاقِيهِ (6)
Then, he who is given his record in his right hand,	فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ (7)
Soon he shall be presented with his deeds with ease,	فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا (8)
And he will turn to his wives in Paradise joyfully!	وَيَنْقَلِبُ إِلَى أَهْلِهِ مَسْرُورًا (9)
But the one who is given his record behind his back,	وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ (10)
Soon he will cry for perdition,	فَسَوْفَ يَدْعُو ثُبُورًا (11)
And he will burn in a fervid Fire.	وَيَصْلَى سَعِيرًا (12)

In this world, such blasphemer used to turn to his wives joyfully!	إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا (13)
14. He thought he shall not return to *Allah* , for he denied the Day of Judgment!	إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ (14)
Nay, he shall return, for his Lord was Ever-Knowing of all his matters!	بَلَى إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا (15)
Indeed I do adjure by the dusk;	فَلا أُقْسِمُ بِالشَّفَقِ (16)
And by the night and what it conceals;	وَاللَّيْلِ وَمَا وَسَقَ (17)
And by the moon in her fullness.	وَالْقَمَرِ إِذَا اتَّسَقَ (18)
O people, you shall surely undergo hardships, one stage after the other.	لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ (19)
What then is the matter with the blasphemers of *Makkah* that they do not believe?	فَمَا لَهُمْ لا يُؤْمِنُونَ (20)
And when the *Qur'an* is recited to them, they do not submit and humble themselves in prostration,	وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْءَانُ لا يَسْجُدُونَ (21)
Rather, the blasphemers belie*Muhammad*, the *Qur'an*, and the Resurrection.	بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ (22)
3. But *Allah* has full knowledge of the sins and lies they conceal in their chests.	وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ (23)

So announce to them the news of severe torture,	فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ (24)
Except to those who believed and performed the good deeds; they shall have full reward.	إِلا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ(25)

SURAH AL-BURUJ سورة البروج

Makkiyyan by consensus. Comprised of twenty-two (22) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
I (*Allah*) adjure by the sky, and its constellations.	وَالسَّمَاءِ ذَاتِ الْبُرُوجِ (1)
And by the promised Day of Judgment,	وَالْيَوْمِ الْمَوْعُودِ (2)
And by the witness and the witnessed;	وَشَاهِدٍ وَمَشْهُودٍ (3)
Damned are the ditchers of the ditch of fire,	قُتِلَ أَصْحَابُ الأُخْدُودِ (4)
The fueled blazing fire.	النَّارِ ذَاتِ الْوَقُودِ (5)
They sat over against the fire,	إِذْ هُمْ عَلَيْهَا قُعُودٌ (6)
Witnessing the believers persevere what they have done to them.	وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ (7)

They denounced them for no reason other than that they believed in *Allah* , the Undefeated and Comprehensively Praised!	وَمَا نَقَمُوا مِنْهُمْ إِلا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ (8)
Allah , the Creator and Owner of the skies and the Earth, Who witnesses all what they have done.	الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ (9)
Those that burnt and tortured the believers, men and women, and then did not repent from their blasphemy and doings, will have the chastisement of Hell and the torture of burning in Fire.	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ (10)
Those that believe and do righteous deeds will be rewarded with Paradise, beneath which rivers flow. Such is the great triumph!	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ (11)
Allah 's torture of the unjust ill-doers is severe.	إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ (12)
He is the One Who started their creation, and will recreate them again.	إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ (13)
He is amply Forgiving, and abundantly kind to the believers,	وَهُوَ الْغَفُورُ الْوَدُودُ (14)
Lord of the ^*Arsh* (Ceiling of Paradise), of ultimate Glory,	ذُو الْعَرْشِ الْمَجِيدُ (15)
He does all what He wills.	فَعَّالٌ لِمَا يُرِيدُ (16)

Has not the news reached you O *Muhammad*, of the previous forces;	هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ (17)
Of Pharaoh and the *Thamud*?	فِرْعَوْنَ وَثَمُودَ (18)
Yet, the blasphemers of*Makkah* reject to believe in you and the *Qur'an*.	بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ (19)
. But *Allah* knows all that which they do.	وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ (20)
Indeed, this is a glorious*Qur'an*,	بَلْ هُوَ قُرْءَانٌ مَجِيدٌ (21)
Inscribed in a Guarded Tablet.	فِي لَوْحٍ مَحْفُوظٍ (22)

SURAH AT-TARIQ سورة الطارق

Makkiyyan by consensus. Comprised of seventeen (17) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
. I (*Allah*) adjure by the sky and the star,	وَالسَّمَاءِ وَالطَّارِقِ (1)
nd O *Muhammad*, what will make you know what the star is?	وَمَا أَدْرَاكَ مَا الطَّارِقُ (2)
t is the star with the most brilliant light;	النَّجْمُ الثَّاقِبُ (3)
There is no soul but has an angel protecting it.	إِنْ كُلُّ نَفْسٍ لَمَّا عَلَيْهَا حَافِظٌ (4)

But let man think pensively from what he is created!	فَلْيَنْظُرِ الإِنْسَانُ مِمَّ خُلِقَ (5)
Man is created from spurting joined seminal fluids,	خُلِقَ مِنْ مَاءٍ دَافِقٍ (6)
Fluid that comes from the male's backbone and the female's ribs.	يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ (7)
Allah has the power to quicken man after his death!	إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ (8)
The Day that ones concealed convictions, doings, and intentions will be exposed,	يَوْمَ تُبْلَى السَّرَائِرُ (9)
. Man will have no power or helper to prevent him from the torture of *Allah* .	فَمَا لَهُ مِنْ قُوَّةٍ وَلا نَاصِرٍ (10)
1. I (*Allah*) adjure by the sky which gives rain after rain,	وَالسَّمَاءِ ذَاتِ الرَّجْعِ (11)
And by the Earth which cracks open with sprouting vegetation,	وَالأَرْضِ ذَاتِ الصَّدْعِ (12)
This *Qur'an* distinguishes good from evil.	إِنَّهُ لَقَوْلٌ فَصْلٌ (13)
It is not revealed for amusement, rather it is serious.	وَمَا هُوَ بِالْهَزْلِ (14)
The blasphemers of *Makkah*are scheming a scheme,	إِنَّهُمْ يَكِيدُونَ كَيْدًا (15)

And I (*Allah*) shall lead them to their punishment without them knowing.	وَأَكِيدُ كَيْدًا (16)
O *Muhammad*, wait a little for the punishment of the blasphemers and do not be hasty.	فَمَهِّلِ الْكَافِرِينَ أَمْهِلْهُمْ رُوَيْدًا (17)

SURAH AL-A^LA **سورة الأعلى**

Makkiyyan by consensus, as per *Ibn Jawziyy*. Comprised of nineteen (19) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Say, I clear My Lord, the highest in status, from all non-befitting attributes.	سَبِّحِ اسْمَ رَبِّكَ الأَعْلَى (1)
The One Who created everything in orderly proportion.	الَّذِي خَلَقَ فَسَوَّى (2)
And the One Who pre-destined the ending of man, and guided the livestock to their meadows.	وَالَّذِي قَدَّرَ فَهَدَى (3)
And the One Who brings out the vegetation in the pastures.	وَالَّذِي أَخْرَجَ الْمَرْعَى (4)
And then He makes it dry and dark in color.	فَجَعَلَهُ غُثَاءً أَحْوَى (5)

We shall guarantee that you memorize the *Qur'an* and do not forget it,	سَنُقْرِئُكَ فَلا تَنْسَى (6)
Except for what *Allah* willed. For He knows what is manifest of sayings and doings, and what is hidden.	إِلا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى (7)
We shall facilitate for you the good doings and sayings, and prescribe for you an easy and straight path.	وَنُيَسِّرُكَ لِلْيُسْرَى (8)
So use the *Qur'an* to admonish the people of *Makkah*, if the admonition benefits them.	فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى (9)
0. The one who fears *Allah* shall heed what the *Qur'an* says.	سَيَذَّكَّرُ مَنْ يَخْشَى (10)
But the one who will die as a blasphemer shall avoid and distance oneself from heeding,	وَيَتَجَنَّبُهَا الأَشْقَى (11)
12. The one who will enter the Great Fire,	الَّذِي يَصْلَى النَّارَ الْكُبْرَى (12)
In which he will never die nor live comfortably.	ثُمَّ لا يَمُوتُ فِيهَا وَلا يَحْيَا (13)
But he will triumph who, with belief, purifies himself from blasphemy,	قَدْ أَفْلَحَ مَنْ تَزَكَّى (14)
And remembers the Oneness of *Allah* and prays.	وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى (15)

Nay, you blasphemers prefer the life of this world.	بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا (16)
For the believers, Paradise is better and more enduring.	وَالآخِرَةُ خَيْرٌ وَأَبْقَى (17)
And this triumph is in the Books of the earliest Revelations.	إِنَّ هَذَا لَفِي الصُّحُفِ الأُولَى (18)
The Books revealed to *Ibr<u>a</u>h<u>i</u>m*and *M<u>u</u>s<u>a</u>*.	صُحُفِ إِبْرَاهِيمَ وَمُوسَى (19)

SURAH AL-GHASHIYAH سورة الغاشية

Makkiyyan by consensus. Comprised of twenty-six (26) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
O *Muhammad*, indeed you have received the news of the Day of Judgment!	هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ (1)
The faces of the blasphemers that day will be humiliated with torture.	وُجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ (2)
The blasphemers labored hard and toiled.	عَامِلَةٌ نَاصِبَةٌ (3)
They shall burn in a fervid fire.	تَصْلَى نَارًا حَامِيَةً (4)
They shall drink of a spring, the fervor of which is attained.	تُسْقَى مِنْ عَيْنٍ ءَانِيَةٍ (5)
The only food for them will be dry, thorny bushes	لَيْسَ لَهُمْ طَعَامٌ إِلا مِنْ ضَرِيعٍ (6)
Which will neither fatten nor satiate the hungry.	لا يُسْمِنُ وَلا يُغْنِي مِنْ جُوعٍ (7)
Other faces that Day will be gleaming with bliss,	وُجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ (8)
Pleased with their striving in this world,	لِسَعْيِهَا رَاضِيَةٌ (9)

In a Paradise high in place and status.	فِي جَنَّةٍ عَالِيَةٍ (10)
Therein they will not hear a word of vanity.	لا تَسْمَعُ فِيهَا لاغِيَةً (11)
Therein will be running springs.	فِيهَا عَيْنٌ جَارِيَةٌ (12)
Therein will be platforms raised high,	فِيهَا سُرُرٌ مَرْفُوعَةٌ (13)
Goblets placed ready for their drinking,	وَأَكْوَابٌ مَوْضُوعَةٌ (14)
And cushions set in rows to lean against,	وَنَمَارِقُ مَصْفُوفَةٌ (15)
And spread out, luxurious carpets.	وَزَرَابِيُّ مَبْثُوثَةٌ (16)
Do the blasphemers of *Makkah*not look at the camels how they were created?	أَفَلا يَنْظُرُونَ إِلَى الإِبِلِ كَيْفَ خُلِقَتْ (17)
And at the sky, how it is raised high, without pillars?	وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ (18)
And at the mountains, how they are fixed firm onto the earth?	وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ (19)
And at the earth, how it is enlarged and spread out?	وَإِلَى الأَرْضِ كَيْفَ سُطِحَتْ (20)
Therefore admonish the blasphemers, for you are the admonisher.	فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ (21)
You are not ordered to fight them.	لَسْتَ عَلَيْهِمْ بِمُسَيْطِرٍ (22)

3. However, the one who turns away from the belief and blasphemes, *Allah* shall defeat him.	إِلا مَنْ تَوَلَّى وَكَفَرَ (23)
24. *Allah* will chastise him with the everlasting mighty tortures of Hell.	فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الأَكْبَرَ (24)
25. Indeed to *Allah* they shall return.	إِنَّ إِلَيْنَا إِيَابَهُمْ (25)
. Then *Allah* will call them to account.	ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ (26)

SURAH AL-FAJR **سورة الفجر**

Makkiyyan by consensus. Comprised of thirty (30) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. I [*Allah*] adjure by every dawn,	وَالْفَجْرِ (1)
And the Ten Nights,	وَلَيَالٍ عَشْرٍ (2)
And the even and odd prayers,	وَالشَّفْعِ وَالْوَتْرِ (3)
And every coming and passing away of the night.	وَاللَّيْلِ إِذَا يَسْرِ (4)
s there not in these adjurations enough evidence for those who are mindful?	هَلْ فِي ذَلِكَ قَسَمٌ لِذِي حِجْرٍ (5)

O *Muhammad*, have you not seen what *Allah* has done to the people of the first ^*Ad*?	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ (6)
The tribe of ^*Ad* of *Iram* who were not city dwellers,	إِرَمَ ذَاتِ الْعِمَادِ (7)
The like of which, in height and strength of its people, were not created in the entire land?	الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلادِ (8)
And to the people of *Thamud*who cut out huge rocks in the valley for their houses?	وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ (9)
And to Pharaoh of the stakes?	وَفِرْعَوْنَ ذِي الأَوْتَادِ (10)
All these transgressed and blasphemed in the lands.	الَّذِينَ طَغَوْا فِي الْبلادِ (11)
And piled therein mischief and blasphemy.	فَأَكْثَرُوا فِيهَا الْفَسَادَ (12)
Therefore, your Lord did pour on them severe chastisements,	فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ (13)
For your Lord is watchful over them.	إِنَّ رَبَّكَ لَبِالْمِرْصَادِ (14)
As for the blasphemer, when his Lord tests him by giving him endowments, he says snobbishly, “My Lord has honored me.”	فَأَمَّا الإِنْسَانُ إِذَا مَا ابْتَلاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ (15)

And when his Lord tests him by impoverishing him, he says, “My Lord has humiliated me!”	وَأَمَّا إِذَا مَا ابْتلاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ (16)
Nay, It is untrue. Yet you do not assist the orphan despite your richness!	كَلا بَل لا تُكْرِمُونَ الْيَتِيمَ (17)
And you do not encourage one another to feed the poor!	وَلا تَحَاضُّونَ عَلَى طَعَامِ الْمِسْكِينِ (18)
And you devour the inheritance of women and children,	وَتَأْكُلُونَ التُّرَاثَ أَكْلا لَمًّا (19)
And you love money to excess, whether lawful or unlawful, and are stingy about it!	وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا (20)
Nay, when the Earth is repeatedly quaked until no buildings stand,	كَلا إِذَا دُكَّتِ الأَرْضُ دَكًّا دَكًّا (21)
And when the reward of your Lord comes, and the angels of every sky line up, rank after rank,	وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا (22)
And when part of Hell is brought before the slaves and the blasphemer remembers his negligence and sins, but remembering will not help him!	وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى (23)
The blasphemer will say, “I wish I had done good deeds in preparation for the eternal life!”	يَقُولُ يَالَيْتَنِي قَدَّمْتُ لِحَيَاتِي (24)

. For on that Day, no one will inflict a chastisement similar to what *Allah* inflicts,	فَيَوْمَئِذٍ لا يُعَذِّبُ عَذَابَهُ أَحَدٌ (25)
26. And no one will shackle the blasphemers with chains as *Allah* will.	وَلا يُوثِقُ وَثَاقَهُ أَحَدٌ (26)
. O you peaceful soul that accepted the preordainment of *Allah* ,	يَاأَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ (27)
Come back to the reward of your Lord accepting the reward and accepted by the Lord,	ارْجِعِي إِلَى رَبِّكِ رَاضِيَةً مَرْضِيَّةً (28)
And then enter among the righteous of My [*Allah 's*] slaves,	فَادْخُلِي فِي عِبَادِي (29)
And enter My [*Allah 's*] Paradise with the most accepted worshipers of *Allah* .	وَادْخُلِي جَنَّتِي (30)

SURAH AL-BALAD سورة البلد

Makkiyyan by agreement. Comprised of twenty (20) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
I [*Allah*] adjure by this city of*Makkah*.	لا أُقْسِمُ بِهَذَا الْبَلَدِ (1)
And you, *Muhammad*, inhabit and aggrandize this city.	وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ (2)
And I [*Allah*] adjure by *Adam*and his pious offspring.	وَوَالِدٍ وَمَا وَلَدَ (3)
Indeed we have created man into travail.	لَقَدْ خَلَقْنَا الإِنْسَانَ فِي كَبَدٍ (4)
Does the strong blasphemer think none has power to resurrect him and chastise him?	أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ (5)
The blasphemer says, "I have abundantly squandered wealth in animosity of *Muhammad*."	يَقُولُ أَهْلَكْتُ مَالا لُبَدًا (6)
Does he think no one watches over him?	أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ (7)
Have We not made a pair of eyes for him to see,	أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ (8)
And endowed upon him a tongue and a pair of lips,	وَلِسَانًا وَشَفَتَيْنِ (9)

And have we not shown him the avenue of vice and avenue of virtue?	وَهَدَيْنَاهُ النَّجْدَيْنِ (10)
But he did not hasten to the hardships present in the path of the correct belief.	فَلا اقْتَحَمَ الْعَقَبَةَ (11)
And what makes you know the high status of adhering to the path of the correct belief?	وَمَا أَدْرَاكَ مَا الْعَقَبَةُ (12)
It is freeing a slave,	فَكُّ رَقَبَةٍ (13)
Or feeding on a day of famine,	أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ (14)
An orphan who is a kin,	يَتِيمًا ذَا مَقْرَبَةٍ (15)
Or an indigent lay on the ground.	أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ (16)
And therein he was among the believers who ordered one another with patience and compassion.	ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ (17)
Such people will receive their books with their right hands.	أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ (18)
As to those who disbelieved in the *Qur'an* shall receive their books with their left hands.	وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ (19)
They shall be Locked behind the firmly shut gates of Hellfire.	عَلَيْهِمْ نَارٌ مُؤْصَدَةٌ (20)

***SURAH ASH-SHAMS* سورة الشمس**

Makkiyyan by agreement. Comprised of fifteen (15) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
. I [*Allah*] adjure by the sun and by its light,	وَالشَّمْسِ وَضُحَاهَا (1)
nd the moon as it follows,	وَالْقَمَرِ إِذَا تَلاهَا (2)
nd by the day that clearly brings out the sun,	وَالنَّهَارِ إِذَا جَلاهَا (3)
nd by the night that conceals the sun,	وَاللَّيْلِ إِذَا يَغْشَاهَا (4)
nd by the sky and its Creator,	وَالسَّمَاءِ وَمَا بَنَاهَا (5)
And by the Earth and the One Who expanded it,	وَالأَرْضِ وَمَا طَحَاهَا (6)
nd by every soul, and the One Who gave it order and proportion.	وَنَفْسٍ وَمَا سَوَّاهَا (7)
. *Allah* inspired God-fearingness in the believer and iniquitousness in the blasphemer.	فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا (8)
riumphant is the one who purifies himself with good deeds,	قَدْ أَفْلَحَ مَنْ زَكَّاهَا (9)
And the one who corrupts himself fails.	وَقَدْ خَابَ مَنْ دَسَّاهَا (10)

As result of indulging in sins and transgression, the *Thamud* people belied their prophet.	كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا (11)
For the most wicked among them hastened into slaughtering the she-camel.	إِذِ انْبَعَثَ أَشْقَاهَا (12)
The Messenger of *Allah* , *Salih*,told them to beware and not to slaughter the she-camel nor bar her from having her drink.	فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا (13)
They belied Prophet *Salih* and slaughtered the she-camel, so their Lord crushed them for their sin and leveled the earth on them,	فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذَنْبِهِمْ فَسَوَّاهَا (14)
And *Allah* does not fear its consequences	وَلا يَخَافُ عُقْبَاهَا (15)

SURAH AL-LAYL سورة الليل

Makkiyyan by consensus. Comprised of twenty-one (21) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. I [*Allah*] adjure by the night that conceals what is between the sky and the Earth,	وَاللَّيْلِ إِذَا يَغْشَى (1)
And by the day as it appears with its light,	وَالنَّهَارِ إِذَا تَجَلَّى (2)
And by the Creator of the male and female,	وَمَا خَلَقَ الذَّكَرَ وَالأُنْثَى (3)

Verily your deeds are diverse.	إِنَّ سَعْيَكُمْ لَشَتَّى (4)
So he who gives charity and is God-fearing,	فَأَمَّا مَنْ أَعْطَى وَاتَّقَى (5)
And believes in the Testification of Faith,	وَصَدَّقَ بِالْحُسْنَى (6)
We shall guide him and prepare him for Paradise.	فَسَنُيَسِّرُهُ لِلْيُسْرَى (7)
But he who is a miser who overlooks and thinks he does not need the reward,	وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى (8)
And disbelieved in the Testification of Faith,	وَكَذَّبَ بِالْحُسْنَى (9)
We shall prepare him for Hellfire.	فَسَنُيَسِّرُهُ لِلْعُسْرَى (10)
His wealth that he held back from spending in virtue shall not benefit him if he falls headlong into Hellfire.	وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى (11)
Verily, We have shown the path of guidance as opposed to the path of misguidance.	إِنَّ عَلَيْنَا لَلْهُدَى (12)
Verily the rewards of this life and the Hereafter are for Us to give.	وَإِنَّ لَنَا لَلآخِرَةَ وَالأُولَى (13)
. O people of *Makkah*, I [*Allah*] have warned you and made you dread a fervid blazing fire.	فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى (14)

None shall everlastingly burn therein but the one who dies as a blasphemer.	لا يَصْلاهَا إِلا الأشْقَى (15)
6. The one who belied the Prophet and turned away from believing in *Allah* and His Messenger.	الَّذِي كَذَّبَ وَتَوَلَّى (16)
As to the God-fearing one, he shall be kept distant from it.	وَسَيُجَنَّبُهَا الأتْقَى (17)
18. The one who spends his wealth sincerely for increased acceptance by *Allah* ,	الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى (18)
But not to reciprocate a favor done to him by others,	وَمَا لأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى (19)
Rather seeking the reward from his Lord, the Exalted.	إِلا ابْتِغَاءَ وَجْهِ رَبِّهِ الأَعْلَى (20)
And soon he shall be satisfied with his reward in Paradise.	وَلَسَوْفَ يَرْضَى (21)

SURAH AD-DUHA **سورة الضحى**

Makkiyyan by consensus. Comprised of eleven (11) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
I [*Allah*] adjure by the morning light,	وَالضُّحَى (1)

2. And by the night when it settles in darkness.	وَاللَّيْلِ إِذَا سَجَى (2)
O *Muhammad*, your Lord has not forsaken you nor hated you,	مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى (3)
And verily the Hereafter has better reward for you than this world.	وَلَلآخِرَةُ خَيْرٌ لَكَ مِنَ الأُولَى (4)
And soon, in the Hereafter, you shall be greatly rewarded and you will be well satisfied.	وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى (5)
Did not *Allah* know you have become an orphan and give you shelter under your uncle?	أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى (6)
And He knew you had no knowledge of the *Qur'an* and the detailed rules and *Allah* guided you to that knowledge.	وَوَجَدَكَ ضَالا فَهَدَى (7)
And *Allah* knew you were in need and gave you your sufficiency.	وَوَجَدَكَ عَائِلا فَأَغْنَى (8)
Hence do not humiliate the orphan,	فَأَمَّا الْيَتِيمَ فَلا تَقْهَرْ (9)
Nor repulse the one who asks,	وَأَمَّا السَّائِلَ فَلا تَنْهَرْ (10)
But spread and rehearse the bounty of your Lord.	وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ (11)

SURAH ASH-SHARH **سورة الشرح**

Makkiyyan. Comprised of eight (8) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Have we not expanded and enlightened your chest , O*Muhammad*,	أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ (1)
2. And removed your burden by making you impeccable,	وَوَضَعْنَا عَنْكَ وِزْرَكَ (2)
And lightened for you the back galling burdens of prophethood,	الَّذِي أَنْقَضَ ظَهْرَكَ (3)
And raised high the esteem in which you are held?	وَرَفَعْنَا لَكَ ذِكْرَكَ (4)
So, verily, there is relief after every hardship.	فَإِنَّ مَعَ الْعُسْرِ يُسْرًا (5)
Verily, there is relief after every hardship.	إِنَّ مَعَ الْعُسْرِ يُسْرًا (6)
So, once you are over with it, exaggerate in supplication,	فَإِذَا فَرَغْتَ فَانْصَبْ (7)
And turn your intentions and likings to your Lord.	وَإِلَى رَبِّكَ فَارْغَبْ (8)

SURAH AT-TIN **سورة التين**

Makkiyyan, and it was said *Madiniyyan*. Comprised of eight (8) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
. I [*Allah*] adjure by the fig and the olive,	وَالتِّينِ وَالزَّيْتُونِ (1)
2. And Mount Sinai,	وَطُورِ سِينِينَ (2)
And this secure city of *Makkah,*	وَهَذَا الْبَلَدِ الأَمِينِ (3)
We [*Allah*] have indeed created man in the best shape.	لَقَدْ خَلَقْنَا الإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ (4)
Then We [*Allah*] do return some to the lowest situations.	ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ (5)
Except those who believe and do righteous deeds for they shall have continuous reward.	إِلا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ (6)
After that what makes you disbelieve in the Resurrection and Day of Judgment?	فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ (7)
8. Is not *Allah* the best of judges in forming all what He created?	أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ (8)

SURAH AL-^ALAQ **سورة العلق**

Makkiyyan by consensus. Comprised of nineteen (19) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Read, O *Muhammad*, in the name of your Lord who created the creations.	اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ (1)
He created man from a blood clot.	خَلَقَ الإِنْسَانَ مِنْ عَلَقٍ (2)
Read, and your Lord is clear of shortage and is most giving of bounty.	اقْرَأْ وَرَبُّكَ الأَكْرَمُ (3)
He, Who taught man to write with a pen,	الَّذِي عَلَّمَ بِالْقَلَمِ (4)
He taught man what he knew not.	عَلَّمَ الإِنْسَانَ مَا لَمْ يَعْلَمْ (5)
Nay, the blasphemer transgresses all bounds in sinning,	كَلا إِنَّ الإِنْسَانَ لَيَطْغَى (6)
Because he saw himself wealthy, and thought it sufficient not to worship his Lord.	أَنْ رَآهُ اسْتَغْنَى (7)
Verily, you shall return to your Lord.	إِنَّ إِلَى رَبِّكَ الرُّجْعَى (8)
Do you see the one who forbade--	أَرَأَيْتَ الَّذِي يَنْهَى (9)
Muhammad when he turned to pray?	عَبْدًا إِذَا صَلَّى (10)
Do you see, since *Muhammad*has this attribute of being guided,	أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَى (11)

And enjoins God-fearingness, is not his prohibitor a loser?	أَوْ أَمَرَ بِالتَّقْوَى (12)
Do you see the one who belied the *Qur'an* and turned away from the belief?	أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّى (13)
Does he not know that *Allah* sees him and his doings?	أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَى (14)
5. Let him beware, for if he does not desist, We [*Allah*] shall drag him in humility by the forelock;	كَلا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعَنْ بِالنَّاصِيَةِ (15)
The owner of said forelock is lying and sinful.	نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ (16)
Let him then call on his tribe and companions for his support,	فَلْيَدْعُ نَادِيَهُ (17)
For We [*Allah*] call the tough angels of punishment.	سَنَدْعُ الزَّبَانِيَةَ (18)
Nay, *Muhammad*, heed him not. Pray, prostrate, and come close in being accepted by your Lord.	كَلا لا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ (19)

SURAH AL-QADR سورة القدر

Makkiyyan according to most scholars.
Madiniyyan according to *ad-Dahhak* and others. Comprised of five (5) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. We [*Allah*] have indeed revealed the *Qur'an* on the Sublime Night.	إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ (1)
And what will make you,*Muhammad*, know what the Sublime Night is?	وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ (2)
The worship on the Sublime Night is better than the worship of a thousand months.	لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ (3)
On that night the Angels of every sky descend, including *Jibril*, by *Allah 's* orders on every matter *Allah* decreed for the coming year.	تَنَزَّلُ الْملائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ (4)
The Sublime Night is full of peace and goodness until daybreak.	سَلامٌ هِيَ حَتَّى مَطْلَعِ الْفَجْرِ (5)

SURAH AL-BAYYINAH سورة البينة

(*Surah Lam Yakun*) *Maddiniyan* according to most scholars some said *Makkiyyan*.
Comprised of eight (8) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Those who disbelieve, among the People of the Book and among the polytheists, were not to quit their blasphemy until*Muhammad* was sent with the clear evidence.	لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ (1)
2. A messenger from *Allah* reciting the *Qur'an* from memory clear from doubt and fabrication.	رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً (2)
Containing straight *ayahs*showing good from evil.	فِيهَا كُتُبٌ قَيِّمَةٌ (3)
Nor did the People of the Book separate into factions until after*Muhammad* was revealed as a prophet.	وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلا مِنْ بَعْدِ مَا جَاءَتْهُمُ الْبَيِّنَةُ (4)
Indeed they have been ordered in their Books to worship *Allah* alone, sincerely, on the straight path of *Ibrahim* and*Muhammad*; to perform the Obligatory Prayers, pay *Zakat*when due-- for that is the right and straight Religion.	وَمَا أُمِرُوا إِلا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاء وَيُقِيمُوا الصَّلاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ(5)

Those who disbelieve among the People of the Book and among the polytheists will be everlastingly in Hellfire, for they are the most evil of all creatures.	إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ (6)
Those that believe and do righteous deeds are the best of all the creatures.	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ (7)
. Their reward with *Allah* is eternity in Gardens of Eden, beneath which rivers flow. *Allah* accepted their deeds and rewarded them and they will be well pleased with their reward. For such reward is for those who feared their Lord.	جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ (8)

***SURAH AZ-ZALZALAH* سورة الزلزلة**

Makkiyyan according to *Ibn Mas^ud* and *Jabir*. *Maddiniyyan* according to *Ibn ^Abbas*.
Comprised of eight (8) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
When the Earth is made to quake violently its due quake,	إِذَا زُلْزِلَتِ الأَرْضُ زِلْزَالَهَا (1)
And the Earth brings out what is within her,	وَأَخْرَجَتِ الأَرْضُ أَثْقَالَهَا (2)

And man asks, “What is the matter with the Earth”.	وَقَالَ الإِنْسَانُ مَا لَهَا (3)
On that Day Earth shall tell her tales of good and evil done on her surface,	يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا (4)
For her Lord will have inspired her to tell.	بِأَنَّ رَبَّكَ أَوْحَى لَهَا (5)
On that Day men shall proceed after judgment to witness the result of their deeds.	يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ (6)
Then the one who has done an atom’s weight of goodness shall see it,	فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ (7)
And one who has done an atom’s weight of evil shall see it.	وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ (8)

SURAH AL-^ADIYAT **سورة العاديات**

Makkiyyan according to *Ibn Mas^ud*, *Jabir* and others.
Madiniyyan according to *Ibn ^Abbas*, *Anas*, and others. Comprised of eleven (11) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
I [*Allah*] adjure by the panting steeds,	وَالْعَادِيَاتِ ضَبْحًا (1)
That strike sparking fire with their hoofs,	فَالْمُورِيَاتِ قَدْحًا (2)

That raid in the morning,	فَالْمُغِيرَاتِ صُبْحًا (3)
Raising the dust,	فَأَثَرْنَ بِهِ نَقْعًا (4)
And reaching with their riders the midst of the foe.	فَوَسَطْنَ بِهِ جَمْعًا (5)
Indeed, the blasphemer is ungrateful to his Lord.	إِنَّ الإِنْسَانَ لِرَبِّهِ لَكَنُودٌ (6)
Allah , indeed, is a witness to what he does.	وَإِنَّهُ عَلَى ذَلِكَ لَشَهِيدٌ (7)
And fervidly he loves the wealth.	وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ (8)
Does he not know that when the graves are scattered open and the dead rise?	أَفَلا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ (9)
And when the good and/or evil concealed in the chests is made known?	وَحُصِّلَ مَا فِي الصُّدُورِ (10)
On that Day and other their Lord knows what they do.	إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَخَبِيرٌ (11)

SURAH AL-QARI^AH **سورة القارعة**

Makkiyyan by consensus. Comprised of eleven (11) *ayahs*.

Meaning	*Ayah*

بسم الله الرحمن الرحيم

The Day of Judgment.	الْقَارِعَةُ (1)
What is the Day of Judgment?	مَا الْقَارِعَةُ (2)
And what makes you know what the Day of Judgment is?	وَمَا أَدْرَاكَ مَا الْقَارِعَةُ (3)
On that day the people will be like moths scattered about pounding in disorientation,	يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ (4)
And the mountains will be demolished into like carded wool.	وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ (5)
As to the one whose balance of good deeds overweighs his bad deeds,	فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ (6)
He shall be in good standing in Paradise.	فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ (7)
As to the one whose balance of good deeds is found light,	وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ (8)
His dwelling place shall be the pit of Hellfire.	فَأُمُّهُ هَاوِيَةٌ (9)
And what makes you know what it is?	وَمَا أَدْرَاكَ مَا هِيَهْ (10)
An utmost fiercely, fervid fire.	نَارٌ حَامِيَةٌ (11)

SURAH AT-TAKATHUR **سورة التكاثر**

Makkiyyan. Comprised of eight (8) *ayahs*)

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Your piling up of children and wealth have occupied you from obedience to *Allah* .	أَلْهَاكُمُ التَّكَاثُرُ (1)
Even you have visited the graves taking pride in your deceased ones.	حَتَّى زُرْتُمُ الْمَقَابِرَ (2)
But nay, your case does not justify such pride, and soon you shall know.	كَلا سَوْفَ تَعْلَمُونَ (3)
Again, your case does not justify such pride, and soon you shall know.	ثُمَّ كَلا سَوْفَ تَعْلَمُونَ (4)
Nay, had you known the matter with certainty, you would have been occupied from taking pride and piling up of children and wealth.	كَلا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ (5)
Certainly, you shall see Hellfire.	لَتَرَوُنَّ الْجَحِيمَ (6)
Again, surely you shall see Hellfire.	ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ (7)
Then you shall be questioned that Day about the joys *Allah* endowed upon you.	ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ (8)

SURAH AL-^ASR **سورة العصر**

Makkiyyan according to most of the scholars. Comprised of three (3) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. I [*Allah*] adjure by the Time.	وَالْعَصْرِ (1)
Verily, man is heading to destruction and punishment,	إِنَّ الإِنْسَانَ لَفِي خُسْرٍ (2)
Except those who believe and do righteous deeds and advise one another to adhere to the True Religion and to be patient.	إِلا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ (3)

***SURAH AL-HUMAZAH* سورة الهمزة**

Makkiyyan. Comprised of nine (9) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Chastises shall be for every talebearer and backbiter,	وَيْلٌ لِكُلِّ هُمَزَةٍ لُمَزَةٍ (1)
Who accumulates wealth, holds it back, and counts it in pride.	الَّذِي جَمَعَ مَالا وَعَدَّدَهُ (2)
He thinks his wealth prevents him from dying.	يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ (3)
Nay, he shall be dropped into the crushing pit of Hell.	كَلا لَيُنْبَذَنَّ فِي الْحُطَمَةِ (4)
And what makes you know what the crushing pit of Hell is?	وَمَا أَدْرَاكَ مَا الْحُطَمَةُ (5)
6. The fervidly blazing fire of *Allah* ,	نَارُ اللَّهِ الْمُوقَدَةُ (6)
The one which penetrates down to their hearts.	الَّتِي تَطَّلِعُ عَلَى الأَفْئِدَةِ (7)
Indeed, it shall be firmly shut on them,	إِنَّهَا عَلَيْهِمْ مُؤْصَدَةٌ (8)
By stakes of iron poles.	فِي عَمَدٍ مُمَدَّدَةٍ (9)

SURAH AL-FIL **سورة الفيل**

Makkiyyan. Comprised of five (5) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Have you not known how your Lord dealt with the People of the Elephant?	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ (1)
Has He not foiled their treacherous scheme of destroying the *Ka^bah*,	أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ (2)
And sent against them continuous flights of birds,	وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ (3)
Launching at them with stones and clay from *Sijjin* (Hellfire).	تَرْمِيهِمْ بِحِجَارَةٍ مِنْ سِجِّيلٍ (4)
Then He made their body parts like leaves digested and excreted by animals.	فَجَعَلَهُمْ كَعَصْفٍ مَأْكُولٍ (5)

SURAH QURAYSH **سورة قريش**

Makkiyyan, according to most scholars. Comprised of four (4) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	

1. For the endowment that I [*Allah*] bestowed upon*Quraysh*,	لِإِيلافِ قُرَيْشٍ (1)
That they are accustomed to the winter and spring journeys,	إِيلافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ (2)
So let them worship the Lord of this honored House of *Makkah*,	فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ (3)
The One Who fed them after hunger and made them feel safe from the fear of the People of the Elephant.	الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَءَامَنَهُمْ مِنْ خَوْفٍ (4)

SURAH AL-MA^UN **سورة الْماعون**

Makiyyan, and it was said *Madiniyyan*. Comprised of seven (7) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Do you see the one who denies the Requital of reward and/or torture, and Judgment in the Hereafter?	أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ (1)
Such is the one who does injustice to and oppresses the orphan,	فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ (2)
And does not command feeding the indigent.	وَلا يَحُضُّ عَلَى طَعَامِ الْمِسْكِينِ (3)
So severe torture shall be for the worshippers--	فَوَيْلٌ لِلْمُصَلِّينَ (4)

Who pray their prayers, without excuse, outside the prescribed times;	الَّذِينَ هُمْ عَنْ صَلاتِهِمْ سَاهُونَ (5)
Those who are insincere in their prayers,	الَّذِينَ هُمْ يُرَاءُونَ (6)
And reject the obligatory *Zakah*	وَيَمْنَعُونَ الْمَاعُونَ (7)

SURAH AL-KAWTHAR سورة الكوثر

Makkiyyan according to *Ibn ^Abbas*, *Madiniyyan* according to *Mujahid*. Comprised of three (3) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. We [*Allah*] have granted you, O*Muhammad*, the River of *al-Kawthar*.	إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ (1)
So, pray the Feast Prayer and slaughter camels in sacrifice to your Lord.	فَصَلِّ لِرَبِّكَ وَانْحَرْ (2)
For sure your enemy is the one deprived of all goodness.	إِنَّ شَانِئَكَ هُوَ الأَبْتَرُ (3)

SURAH AL-KAFIRUN سورة الكافرون

Makiyykan according to *Ibn Mas^ud* and *Madiniyyan* according to *Ibn ^Abbas*.
Comprised of six (6) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Say, O *Muhammad*, "O you blasphemers,	قُلْ يَاأَيُّهَا الْكَافِرُونَ (1)
do not and will not worship what you worship,	لا أَعْبُدُ مَا تَعْبُدُونَ (2)
And you do not and shall not worship *Allah* , Whom I worship.	وَلا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (3)
And I will not worship what you have worshipped,	وَلا أَنَا عَابِدٌ مَا عَبَدْتُمْ (4)
And you do not and shall not worship *Allah* , Whom I worship.	وَلا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (5)
You have your false religion and I have my True Religion."	لَكُمْ دِينُكُمْ وَلِيَ دِينِ (6)

SURAH AN-NASR **سورة النصر**

Madiniyyan by consensus. Comprised of three (3) *ayahs*.

Meaning	*Ayah*

بسم الله الرحمن الرحيم	
1. When the help of *Allah* and opening *Makkah* come,	إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ (1)
2. And you see the people enter the Religion of *Allah* in multitudes one after the other,	وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا (2)
Then praise your Lord and seek His forgiveness, for He is All-Forgiving.	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا (3)

SURAH AL-MASAD سورة المسد

Makkiyyan by consensus. Comprised of five (5) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Abu Lahab is a loser and shall continue loosing until destroyed.	تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ (1)
His wealth and gains shall not protect him from the torture of *Allah* .	مَا أَغْنَى عَنْهُ مَالُهُ وَمَا كَسَبَ (2)
He will soon be burnt in a fervid fire of blazing flame.	سَيَصْلَى نَارًا ذَاتَ لَهَبٍ (3)
And his wife the tale-bearer and inciter of enmity,	وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ (4)
On the Day of Judgment will carry a twisted iron chain around her neck.	فِي جِيدِهَا حَبْلٌ مِنْ مَسَدٍ (5)

SURAH AL-IKHLAS سورة الإخلاص

Makkiyyan, according to *Ibn Mas^ud* and others.
Madiniyyan in the one of the two sayings of *Ibn ^Abbas*, and other said it.
Comprised of four (4) *ayahs*.

Meaning	*Ayah*

بسم الله الرحمن الرحيم	
Say (O *Muhammad*) He is *Allah* , the One clear of partners and similars.	قُلْ هُوَ اللَّهُ أَحَدٌ (1)
Allah is the One needed by all and He needs none.	اللَّهُ الصَّمَدُ (2)
He does not beget children and He is not begotten.	لَمْ يَلِدْ وَلَمْ يُولَدْ (3)
And there is none, in any way, similar to Him.	وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (4)

SURAH AL-FALAQ سورة الفلق

Makkiyyan according to *Jabir* and ^*Ata'* and others and *Madiniyyan* according to one of the two sayings of *Ibn* ^*Abbas*. Comprised of five (5) *ayahs.*

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
1. Say, O *Muhammad,* I seek refuge with the Lord of the Dawn.	قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (1)
. From every evil that *Allah* created.	مِنْ شَرِّ مَا خَلَقَ (2)
From the evil that come with nightfall,	وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (3)

From the evil of the female sorcerers who blow gently on knots,	وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ (4)
And the evil of the envious one who reveals his envy.	وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (5)

SURAH AN-NAS سورة الناس

Makkiyyan according to *Jabir*, ^*Ata'*, and others and *Madiniyyan* according to one of the two sayings of *Ibn* ^*Abbas*. It is the same as the one before it because both were revealed together. Comprised of six (6) *ayahs*.

Meaning	*Ayah*
بسم الله الرحمن الرحيم	
Say, O *Muhammad*, I seek refuge with the Owner and Creator of mankind.	قُلْ أَعُوذُ بِرَبِّ النَّاسِ (1)
The King of mankind,	مَلِكِ النَّاسِ (2)
The God of mankind,	إِلَهِ النَّاسِ (3)
4. From the evil of the devil who withdraws in humiliation when *Allah* is mentioned;	مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (4)
The one who whispers to the hearts of mankind to obey him,	الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ (5)
Among jinns and among mankind.	مِنَ الْجِنَّةِ وَالنَّاسِ (6)